

Volume 31. No. 3 Nisan-Iyar 5782 • April-May 2022



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Celebrate The Holiday Of Freedom At a Seder Experience You Will Treasure For a Lifetime

COMMUNITY **PASSOVER SEDER** INTERACTIVE | DELICIOUS FOOD | INSPIRING INSIGHTS



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« Inspiring Passover Insights «

First Seder Friday, April 15, 7:30 pm Second Seder Saturday, April 16 8:00 pm

Cost Before April 1: Adult \$60 | Child (Ages 5-12) \$Free After April 1: Adult \$75 | Child (Ages 5-12) \$35

No one will be turned away due to financial constraints

RSVP: (941) 925-0770 or: www.SarasotaChabad.com/pesach

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27th Annual Gala Dinner

Honoring Rabbi Chaim Steinmetz and Anne Stein

Chabad of Sarasota's 27th Annual Gala held March 3rd at Selby Gardens to benefit the Children's Scholarship Fund featured honorees Rabbi Chaim Steinmetz and Rebel Anne Stein . They brought together over 175 individuals to celebrate their support of Jewish knowledge, pride and continuity. Aside from the open bar, delicious hors d'oeuvres & dinner, participants enjoyed the effervescent entertainment of Anne Stein and her accompanying hula dancers. Rumor has it even Elvis made an appearance and graced us with a few songs!

We are grateful to our fantastic event co-chairs: Sara Steinmetz and Barry Stein and the following committee members: Jodi Bloom, Allie Fraidowitz, Stanley Glauser, Linda Klafter, Robert Landman, Sadie Laufer, Charles Loewe, Lisa Loewe, Meredith Nierenberg, Gerry Nussbaum, Ilene O'Connell, Flora Oynick, Shirley Rosen, Lili Rosenberg, Lee Ruggles, Russell Samson, Susan Samson, Levi Steinmetz, Zev Steinmetz, Elizabeth Weber, Paecia Weinstein, Josh Weinstein, Kirk Weisman, Jo Ellyn Yturraspe & Harry Zehnwirth. For the financial success of the evening we thank the following major sponsors as well as the many who placed greetings and ads in the gala journal: Dr. Barry and Anne Stein, Dina and Marshall Gobuty, Dr. Charles and Lisa Loewe, Mark & Iris Kraemer, Judith Schwartzbaum, Joseph Bartel, Igor & Nelli Davidovich, Sue Ann and Jerry Levin & Robert Toale and Sons Funeral Home.

We would like to thank all those who patronized the event by making special contributions, placing ads in the journal and those who attended this lovely event:

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Chabad Newsletter • 3

<u>% Women's Circle Update</u>



» Yaertzeit Reminder

Mr. Harry Zehnwirth Mr. Joel Chesnoff Mr. & Mrs. Jerome Levin nephew Mr. Joel Sainer Mrs. Sheila Brumberg Mrs. Evelyne Stupp Ms. Elise Cuthbert Ms. Sally Joselson Mr. Jehuda Fischer Mrs. Camila Rosenstock Mrs. Mindy Bloom Mr. Yosif Somiran Mr. Joel Chesnoff Mr. Marshall Gobuty Mrs. Rhoda Goldberg Mrs. Hana Goor Mrs. Flora Tow Mr. Robert Simon Mr. Uriel Galimidi Mrs. Lorraine Glixon Mr. Aaron Haas Mr. Israel Goor Mr. Stanley Glauser Mrs. Jodi Bloom Mrs. Bertha Pollak Mr. Allie Fraidowitz Dr. Fred Tow Mrs. Carlyne Jacob Mrs. Hana Goor Mrs. Raquel Dorsey Mrs. Shoshana Galimidi Mr. Robert Rosenstock Mrs. Iodi Bloom Mrs. Elizabeth Weber Mr. Richard Franco Mrs. Leonore Ruggles Mrs. Sheri Simon Mrs. Flora Oynick Mrs. Sheila Fox Mrs. Bertha Pollak Mr. Jonathan Curshen Mrs. Rebecca Rosenbaum son

son Sunday, April 3 mother Tuesday, April 5 Tuesday, April 5 father Saturday, April 9 Friday, April 15 sister grandmother Sunday, April 17 father Monday, April 18 Monday, April 18 sister father Wednesday, April 20 father Saturday, April 23 mother Sunday, April 24 father Monday, April 25 father Monday, April 25 grandmother Tuesday, April 26 Tuesday, April 26 husband father Wednesday, April 27 mother Thursday, April 28 grandmother Friday, April 29 mother Friday, April 29 husband Monday, May 2 father Tuesday, May 3 mother Saturday, May 7 Monday, May 9 mother grandmother Monday, May 9 mother Tuesday, May 10 father Tuesday, May 10 mother Wednesday, May 11 brother Wednesday, May 11 mother Thursday, May 12 father Friday, May 13 mother Saturday, May 14 mother Sunday, May 15 mother Tuesday, May 17 father Wednesday, May 18 father Friday, May 20 father Friday, May 20 grandmother Sunday, May 22 husband Monday, May 23 mother Monday, May 23 sister Thursday, May 26 uncle Thursday, May 26 Sunday, May 29

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the Kinds of Kindness

Beyond our relationship with G-d, how does religion help us treat each other better?

Following the class, participants will enjoy a Zoom session with a graphologist. RSVP & submit your handwriting for an anonymous analysis.

hursday, May 12 at 7pm

Cost: Women's Circle Member Free; Non-Member \$20

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CHABAD INACTION



















Purim at Chabad

Your Passover Guide Nisan 13 - 22, April 14 - April 23, 2022

An Introduction

On Pesach (Passover) we celebrate the liberation of the Jewish people – not just our physical liberation from Egyptian slavery, but also our spiritual freedom from the "abominations of Egypt". The civilization of ancient Egypt was steeped in idolatry and immorality. Beyond that, however the name "Egypt" – 'Mitzrayim', in Hebrew – implies 'limitations', or narrow straits. In a very real sense, freedom from the 'abomination of Egypt' is freedom from narrowness of mind, freedom from a constricted heart.

The Torah laws concerning Pesach, besides being G-dly commandments, are to help us experience this spirit of freedom.

This guide, though concise, covers the practical details, and the basic Pesach laws. It is filled with useful tips and profound insights to enhance your Passover experience. Use it well and in the best of health!

L How To Prepare the House

What is Chometz?

Unique to Pesach is the eating of matzah*, and

the stringent prohibition of eating or possessing Chometz.

Chometz is a general term for all food and drink made from wheat, barley, rye, oats, spelt or their derivatives, which is forbidden on Pesach because it is leavened. Even food that contains only a trace of Chometz is prohibited and must be removed from our homes.

***Note:** Matzah used all year round is not for Pesach use. Only Matzahs baked especially for Pesach may be used on Pesach.

Getting Rid of Chometz

Obvious Chometz – both food and utensils used throughout the year (and not koshered for Pesach) – should be stored in closets or rooms which are not easily accessible (locked or taped shut). This Chometz should be sold to a non-Jew.

Clean the entire house thoroughly to remove all crumbs and small pieces of food.

Also check for Chometz in the car and office (desks and drawers, etc.) clothes, pockets (especially the children's), pocketbooks, and attache' cases. Vacuum cleaner bags should be discarded or cleaned.

✓ How To Prepare the Kitchen

To prepare the kitchen for Pesach, we must kosher it from Chometz that has been cooked in it.

Dishes and Utensils: Have special sets of dishes, silverware, pots, pans and other utensils for Pesach use only. (If necessary certain 'year-round' utensils may be used provided they are koshered for Pesach. To do so, consult the Rabbi.)

Stove: Thoroughly clean and scour every part of it. Heat the oven to the highest temperature possible for 1-2 hours. Heat the grates and the iron parts of the stove until they glow red-hot. It is suggested that the oven and stove top should be covered afterwards with aluminum foil.

Microwave Ovens: Clean the oven thoroughly. Fill with water a com-

pletely clean container that was not used for 24 hours. Turn on the microwave and let it steam heavily. Turn it off and wipe out the inside. To use the microwave during Pesach, use a flat piece of Styrofoam or any other thick object as a separation between the bottom of the oven and the cooking dish. When cooking, the food should be covered from all sides.

Sink: Meticulously clean the sink. For 24 hours before koshering it, do not pour hot water from Chometz pots into the sink. Afterwards, boil water in a clean pot which was not used for 24 hours, and pour water 3

times onto every part of the sink, including the drain stopper. Afterwards, line the sink.

Refrigerator, Freezer, Cupboards, Closets, Tables and Counters: Thoroughly clean and scrub them to remove any crumbs or residue. Afterwards, cover with a heavy covering those surfaces that come into contact with hot food or utensils.

Tablecloths and Napkins: Launder without starch.

C Shopping for Pesach

While shopping for Pesach we must be careful that the foods we buy are not only kosher but are also kosher-for-Pesach – that is, chometz-free.

Starting 'from Scratch'

All fresh fruits and vegetables, as well as all kosher cuts of meat and kosher fish are kosher for Pesach – provided they have been prepared in accordance with Jewish law and have not come into contact with chometz or chometz utensil.

The prevailing custom is that we do not eat on Pesach rice, millet, corn, mustard, legumes (beans, etc.), or foods made from any of them.

Commercially Prepared Products

Nowadays, there are many kosher-for-Pesach packaged foods available. However, care must be used to purchase only those packaged food that have reliable Rabbinical supervision which is valid for Pesach.



Obviously, all leavened foods made from wheat, barley, rye, oats or spelt are actual chometz and are prohibited on Pesach. Examples are bread, cake, cereal, spaghetti, beer and whiskey.

Check the Medicine Cabinet!

Many medicines, sprays and cosmetics contain chometz. Consult the Rabbi as to which ones may be used on Pesach. The same applies to pet food.

L How to Search for Chometz and Burn It

The search for Chometz takes place on Thursday evening, April 14, after dark (8:20 pm). We traditionally use a candle, wooden spoon and feather for the search (the Chabad gift shop sells a "Chometz Search Kit" that

includes the above mentioned items.) It is customary to distribute ten small individually wrapped pieces of Chometz throughout the home before the search.

The Blessing

Recite the following blessing before the search: Bo-ruch Ah-toh Ah-do-noi Eh-lo-hei-nu Me-lech Hah-olom A-sher Kih-dih-shah-nu Bih-mitz-vo-tav Vih-tiz-vah-nu Al Be-or Cha-metz.

Blessed are You, L-rd our G-d, King of the universe, who has sanctified us by His commandments, and has commanded us to remove the leaven.

The Search

Afterwards, hold the lit candle and search for Chometz in every room, as well as any other areas of the home that may have chometz, such as the attic, garage, or car.

When the search is completed, recite the following:

All leaven or anything leavened which is in my possession, which I have neither seen nor removed and about which I am unaware, shall be considered naught and ownerless as the dust of the earth.

Then take all the chometz that was found in the search, cover it securely and place it in a conspicuous spot. This chometz will be burned in the morning. Food intended to be sold or eaten later should similarly be carefully put aside. The search should also be conducted in one's place of business.

Burning the Chometz

On the morning before Pesach, Friday, April 15, burn the chometz that was found during the search, or that was left over from breakfast and not stored with the chometz which will be sold to the non-Jew. Deadline for burning the Chometz: 12:17 pm. Burning of the chometz will take place at the synagogue at 11:30 am.

After the chometz is thrown into the fire, recite the following: All leaven or anything leavened which is in my possession, whether I have seen it or not, whether I have observed it or not, whether I have removed it or not shall be completely considered naught and ownerless as the dust of the earth.

Shmurah Matzah

'Shmurah' means watched and is an apt description of this special matzah (unleavened bread). The wheat used is carefully watched – protected

against any contact with water from the moment of harvest - as water would cause leavening, and thus disqualify the wheat for use on Pesach

These matzahs are round in form, kneaded and shaped by hand, similar to the matzahs baked by the Children of Israel on their way out of Egypt. They are baked under strict supervision to avoid any possibility of leavening during the baking process. Shmurah matzah should be used on each of the two Seder nights for the three matzahs of the Seder plate.

C The Eight Days of Pesach

On Friday, April 15, chometz may be eaten only in the early hours of the morning, this year until 11:17 am. After that time, only foods which are kosher for Pesach may be eaten. However, we do not eat matzah until the Seder.

Fast of the First-Born

When the Al-mighty slew the first-born of Egypt, He spared the first-born of the Children of Israel. Therefore, all first-born sons of Israel, or fathers of first-born sons under 13, fast on the day before Pesach, in gratitude to the Al-mighty.

It has, however, been a custom for many centuries that this fast day is broken by a festive meal in celebration of a completion of a Tractate of the Mishna or Talmud. This takes place at the synagogue Friday, April 15, following morning services. Services begin at 8:00am.

Seder Preparation

On Friday, April 15, prepare the chicken neck, horseradish and charoset for **both Seder nights**.

For the second Seder, set the table and prepare the meal after 8:31 pm.

The Concluding Days of Pesach

Pesach is eight days long. The last two days of Pesach are also Yom Tov. Pesach does not end until Saturday, April 23, in the evening at 8:35 pm. Until that time no chometz should be bought or eaten.

Pesach Schedule of Services

Friday, April 15

Minyan at 8:00 am Followed by Siyum Eat Chometz until: 11:17 am Burning of Chometz: 11:30 am Evening service 7:30 pm

Shabbat, April 16 Morning service at 10:00 am Evening service at 8:00 pm

Sunday, April 17 Morning service at 10:00 am Evening service at 7:30 pm

Monday, April 18 Morning service at 8:00 am Tuesday, April 19 Morning service at 8:00 am

Wednesday, April 20 Morning service at 8:00 am

Thursday, April 21 Morning service at 8:00 am Evening service at 8:00 pm

Friday, April 22 Morning service at 10:00 am Evening services at 8:00 pm

Shabbat, April 23 Morning service at 10:00 am YIZKOR Moshiach Seuda 7:30 pm Eat Chometz after 8:35 pm



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> Fee: \$79 per person or \$149 per couple For further information and to register call: 925-0770 or www.sarasotachabad.com/jli

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Shabbat Service

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Talmud With Rabbi Steinmetz

Every Monday morning at 9:30-10:15 am Join us for a Talmud study tractate Sanhedrin, free of charge. RSVP 925-0770.

Shabbat Torah Class

Every Shabbat morning at 9:30-10:00 am an in depth study of the weekly Torah portion.

JLI: What Makes Jewish Law Jewish?

Offered twice each Wednesday, morning and evening classes. Starts May 18 - June 15, for further details: SarasotaChabad. com/JLI

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Please join us at our annual

Moshiach's Feast

at Rabbi Steinmetz's home • Saturday, April 23, 7:30 pm

Let's close out the Passover holiday together with a special farewell meal. Enjoy wine and matzah, discuss words of Torah and inspirational stories, sing Chassidic melodies, and find out why this day has unique energy related to the coming of Moshiach

About "Seudat Moshiach" (Moshiach's Meal)

The last day of Passover ("Acharon Shel Pesach") is particularly associated with Moshiach and the future redemption. The Haftarah (reading from the Prophets) for this day is from Isaiah 11, which describes the promised future era of universal peace and divine perfection. Rabbi Israel Baal Shem Tov instituted the custom of partaking of a "Moshiach's meal" on the afternoon of the last day of Passover, in addition to the matzah eaten at "Moshiach's meal", the Rebbes of Chabad added the custom of drinking four cups of wine, as in the seder held on Passover's first day. Chabad of Sarasota & Aviva Senior Living Present:





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SELLING THE CHOMETZ

Since it is prohibited to possess chometz on Pesach, we need to sell to a non-Jew all chometz that will not be eaten or burned before Pesach, including all chometz utensils. These are stored away in closets or rooms while preparing for Pesach. Now we lock or tape shut the closets or rooms, and they are leased to the non-Jew at the time of the sale.

Since there are many legal intricacies in this sale, only a competent Rabbi should be entrusted with its execution. The Rabbi acts as our agent both to sell the chometz to the non-Jew on the morning before Pesach starts, and also to buy it back after Pesach ends.

SALE OF CHOMETZ FORM

This form is available online at: www.sarasotachabad.com/pesach

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I

Hereby authorize Rabbi Chaim S. Steinmetz to sell all chometz that may be in my (our) possession; wherever it may be - at home, at work, or elsewhere - in accordance with the requirements of Jewish law, as incorporated in the special contract for the sale of chometz.

Residential Address ____

Business Address

Signature(s)

Must be signed by head of household. Send to Rabbi Chaim S. Steinmetz, 7700 Beneva Road, Sarasota, FL 34238. Or fax to (941) 925-0771. Forms must reach us no later than Tuesday, April 12, 2022. Responsibility cannot be accepted for forms received later.

